

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

EXPRESS MAIL NO. EV 810529103 US

Appl No.	:	10/553,525	Confirmation No.	3001
Applicant	:	Ryushin Omasa		
Filed	:	October 24, 2005		
Title	:	ACTIVE ANTISEPTIC WATER OR ACTIVE ANTISEPTIC WATER-BASED FLUID, AND PRODUCTION METHOD AND APPARATUS FOR THE SAME (as amended)		
TC/A.U.	:	To be assigned		
Examiner	:	To be assigned		
Docket No.	:	56283/DBP/F349		
Customer No.	:	23363		

**SUPPLEMENTAL PRELIMINARY AMENDMENT
AND SUBMISSION OF ENGLISH TRANSLATION**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
December 29, 2006

Commissioner:

Prior to examination, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 3 of this paper.

Remarks/Arguments begin on page 18 of this paper.

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

EXPRESS MAIL NO. EV 810529103 US

Applicant : Ryushin Omasa Confirmation No. 3001
Application No. : 10/553,525
Filed : October 24, 2005
Title : ACTIVE ANTISEPTIC WATER OR ACTIVE ANTISEPTIC WATER-BASED FLUID, PRODUCTION METHOD AND APPARATUS FOR THE SAME (as amended)

Grp./Div. : To be assigned
Examiner : To be assigned

Docket No. : 56283/DBP/F349

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
December 29, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	37 ⁺¹²	*37	12	12 x \$25.00	x \$50.00	300.00					
Independent Claims	14	**3	11	11 x \$100.00	x \$200.00	1,100.00					
Multiple Dependent Claims ***				\$180.00	\$360.00						
TOTAL FILING FEE						1,400.00					
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"										
LIST INDEPENDENT CLAIMS: 1, 2, 6-10, 14, 22-26 and 30											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											

Attachment B

Amendment Transmittal Letter
Application No. 10/553,525

X

Attached is our check for \$1,525.00 to pay the fees calculated above, and the additional fee for specificaiton and drawings filed in paper over 100 sheets.

A Petition for Extension of Time and the required fee are enclosed.

Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By D. Bruce Prout
D. Bruce Prout
Reg. No. 20,958
626/795-9900

DBP/vdw

VDW PAS715746.1-* 12/29/06 3:01 PM